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CD

ERNIE FLETCHER
GOVERNOR

COMMERCE CABINET

KENTUCKY HERITAGE COUNCIL
THE STATE HISTORIC PRESERVATION OFFICE
300 WASHINGTON STREET
FRANKFORT, KENTUCKY 40601
(502) 564-7005 (502) 564-5820 FAX
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W. JAMES HOST
SECRETARY

DAVID L. MORGAN
EXECUTIVE DIRECTOR AND
STATE HISTORIC PRESERVATION OFFICER

March 8, 2005

Victoria Ruston, Chief
Section of Environmental Analysis
Surface Transportation Board
1925 K. St., N.W.
Washington, D.C. 20423

**Re: STB Docket No. AB-876X, R. J. Corman Equipment Company, LLC ---
Abandonment Exemption --- in Johnson, Magoffin, and Breathitt Counties,
Kentucky.**

Dear Ms. Ruston:

Thank you for providing the State Historic Preservation Office an opportunity to comment on the above referenced rail line abandonment. Based on our review we concur with the Surface Transportation Board that proposed undertaking will not impact any proposed listed in or eligible for listing in the National Register of Historic Places. In accordance with 36 CFR Part 800.4(d) of the Advisory Council's revised regulations our finding is that there will be No Historic Properties Affected within the undertaking's area of potential impact.

If you have any questions concerning this project please feel free to contact David Pollack of my staff at 502-564-7005.

Sincerely,

A handwritten signature in black ink, appearing to read "David L. Morgan".

David L. Morgan, Director
Kentucky Heritage Council and
State Historic Preservation Officer