



KENNY C. GUINN
Governor

SCOTT K. SISCO
Interim Director

STATE OF NEVADA
DEPARTMENT OF CULTURAL AFFAIRS

Nevada State Historic Preservation Office

100 N. Stewart Street

Carson City, Nevada 89701

(775) 684-3448 • Fax (775) 684-3442

www.nvshpo.org

100-2590
AB

RONALD M. JAMES
State Historic Preservation Officer

June 29, 2006

Victoria Rutson
Surface Transportation Board
Section of Environmental Analysis
1925 K Street NW Room 504
Washington DC 20423-0001

RE: Proposed Abandonment of the Flanigan Industrial Lead from M.P. 338.33 near Flanigan, Nevada to M.P. 360.10 near Wendel, California, a total distance of 21.77 miles in Washoe County, Nevada and Lassen County, California; and of the Susanville Industrial Lead from M.P. 358.68 to M.P. 359.25 near Wendel, California, a total distance of 0.57 miles in Lassen County, California; STB Docket No. AB-33 (Sub-No. 230X).

Dear Ms. Rutson:

The Nevada State Historic Preservation Office (SHPO) reviewed a copy of the letter from Union Pacific's representative Mack H. Shumate, Jr. dated July 19, 2006 (date incorrect; received in our office on June 22, 2006). The SHPO notes that this office did not receive any information concerning the effect of this undertaking on historic properties in the vicinity of the proposed abandonment. This office received a request for comment on a single bridge in Nevada on May 30, 2006. Our reply requesting additional information is included.

The SHPO requests additional information about nonrailroad owned historic structures immediately adjacent to the railroad right-of-way that could be affected by the undertaking. A reply to this should include photographs of historic resources that can be readily seen from the railroad right-of-way and a brief description of the ages of these resources.

In order for this office to determine if archaeological resources could be present in the project area, the SHPO requires a 7.5' map showing the location of the portion of the alignment to be abandoned in Nevada.

Victoria Rutson
June 29, 2006
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If you have any questions concerning this correspondence, please contact me by phone at (775) 684-3443 or by E-mail at rlpalmer@clan.lib.nv.us.

Sincerely,

A handwritten signature in cursive script that reads "Rebecca Lynn Palmer". The signature is written in black ink and is positioned below the word "Sincerely,".

Rebecca Lynn Palmer
Review and Compliance Officer, Archaeologist

cc: Mack H. Shumate, Jr., Union Pacific.



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RONALD M. JAMES
State Historic Preservation Officer

June 23, 2006

Charles W. Saylor
Union Pacific Railroad
1400 Douglas St., Stop 1580
Omaha, NE 68179-1580

Re: Proposed Abandonment of Flanigan Industrial Lead from Milepost 338.33 near Flanigan, Washoe County, NV to Milepost 360.10 near Wendel, Lassen County, CA, a total distance of 21.77 miles.

Dear Mr. Saylor:

The Nevada State Historic Preservation Office (SHPO) has reviewed your request for information dated May 25, 2006 (received May 30, 2006) regarding the segment and bridge in Nevada. Based on a records search through our architectural database, this segment and bridge has not been previously surveyed. Due to its construction date of 1936, the SHPO recommends an architectural survey. The historic resource inventory forms and instructions are available online at: <http://dmla.clan.lib.nv.us/docs/shpo/siguidelines/guide.htm>.

If you have any questions, please let me know at 775-684-3441, or via email at: rossa@clan.lib.nv.us.

Sincerely,

A handwritten signature in black ink, appearing to read "Rebecca R. Ossa".

Rebecca R. Ossa
Architectural Historian