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JAW

STATE OF ALABAMA
ALABAMA HISTORICAL COMMISSION
468 SOUTH PERRY STREET
MONTGOMERY, ALABAMA 36130-0900

COLONEL (RET.) JOHN A. NEUBAUER
EXECUTIVE DIRECTOR

February 2, 2007

TEL: 334-242-3184
FAX: 334-240-3477

Diana Wood
Surface Transportation Board
Case Control Unit
Washington, DC 20423-0001

Re: AHC 2007-0346
Line Abandonment Exemption/EA
Docket No. AB-192 (Sub-No. 2X)
Jefferson County

Dear Ms. Wood:

Upon review of the above referenced project, we have determined that we will need additional information in order to complete our review of your project. Please complete and return the enclosed Project Review Consultation Form. Please note that we will need the project area plotted on a USGS topographic map at a scale of approximately 1: 50,000 and color photos of the project area. Please complete each section of the form; this information is required for a timely and adequate review of your project. Specifically, provide good quality photos and approximate construction dates for all structures (trestles, bridges, etc.) associated with this line.

We appreciate your efforts on this issue. Should you have any questions, please contact Amanda Hill of our office. Please reference the AHC tracking number above in all correspondence.

Sincerely,

Colonel (Ret.) John A. Neubauer
State Historic Preservation Officer

JAN/AMH/amh

Enclosure: PRC Form

Alabama Historical Commission
468 S. Perry St.
Montgomery, AL 36130-0900
334-242-3184

PROJECT REVIEW CONSULTATION

APPLICANT _____ PROJECT COUNTY _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

CONTACT PERSON _____ TELEPHONE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

FEDERAL PROGRAM _____ TYPE OF ASSISTANCE _____

SIGNATURE _____ DATE _____

I. GENERAL INFORMATION

1. What is the proposed actions? Project description _____

2. Has the identical project been previously submitted for review? If yes, enclose a copy of the State Historic Preservation Officer's comments. (Y/N): _____

3. Give the project's Township, Range, and Section description.

TOWNSHIP _____ RANGE _____ SECTION _____

4. How many acres are in the project area? _____

5. Attach a clearly labeled copy of a USGS topographic map indicating the precise location of the project. (Be sure to include the name of the quad sheet from which it came.)

6. Please provide at least two representative photographs of the project area, and be sure to include directional information (facing east, northwest, etc.).

II. STANDING STRUCTURE INFORMATION

1. In order to expedite review, please submit at least two good quality photographs of all standing structures (buildings, bridge, etc.) within or within view of the project area.

2. How will the project impact on structure/s (rehabilitations, relocation, demolition, encroachment, etc.)?
3. Are there any nationally-, statewide- or locally-designated historic buildings, districts or sites located within, adjacent to or within sight of, the boundaries of the proposed project? structure. (Y/N)_____

If yes, please state the name of the building, site or historic district and the date it was listed.

III. SITE INFORMATION

1. To your knowledge, has a cultural resource assessment been conducted in the proposed project area? If yes, enclose a copy of the archaeologist's report. (Y/N)_____
2. Has the ground at the project location been disturbed other than by agriculture? If yes, please describe the ground disturbance (i.e. grading, grubbing, clear-cutting, filling, etc.). (Y/N)_____
3. Describe the present use and condition of the property. _____

IV ADDITIONAL INFORMATION

Please elaborate on the above questions and/or include any additional information you feel may be helpful in the review process of your project. Attach additional pages if necessary.