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67-663A



500 Water Street - J200
Jacksonville, FL 32202
(904) 359-1086
FAX (904) 359-1111
Email: Dave_Geraci@CSX.com

Dave Geraci
Manager - Network Rationalization

October 24, 2005

Surface Transportation Board
Section of Environmental Analysis
1925 "K" Street NW -Suite 534
Washington, DC 20423-0001

RE: CSXT Proposed Abandonment
Limerick IT, Watertown, NY
STB Docket AB-55 (Sub-No. 663X)

Gentlemen:

This refers to CSX Transportation's Notice of Exemption filed on October 14, 2005, requesting authority to abandon its rail line described above. At your request a copy of the Environmental and Historic Reports have been sent to the U.S. Fish and Wildlife Service - Region 5, 300 West Gate Center Drive, Hadley, MA 01035-9589. Enclosed please find a copy of cover letter and email correspondence regarding this filing.

Please feel free to contact me if you should need anything further.

Sincerely,

Attachment

Copy: Mr. Lou Gitomer, 1455 F Street, NW, Suite 225, Washington, DC, 20005

Dave Geraci
Manager - Network Rationalization

October 24, 2005

U.S. Fish & Wildlife Commission
Region 5
300 West Gate Center Drive
Hadley, MA 01035-9589

RE: CSX Transportation, Inc.
Proposed Abandonment
Docket No. AB-55 (Sub. No. 663X)

Gentlemen:

Please be advised that on October 14, 2005, CSX Transportation, Inc. the Surface Transportation Board ("Board") a Notice of Exemption see abandon 1.1 miles of railroad from Railroad Milepost 1.5 to the end of Milepost 2.6 near Watertown, Jefferson County, New York.

Attached is a preliminary Environmental Report and a Historic Rep proposed action and any expected environmental effects. We are provi that you may review the information that will form the basis for the Bo environmental analysis of this proceeding. Your comments would be g and will be considered by the Board in evaluating the environment contemplated action. If any of the information is incorrect, if you belie information is missing, or if you have any questions about the Boar review process, please contact the Section of Environmental Analys Transportation Board, Washington, DC 20423, telephone (202) 565-154 above Docket Numbers. Because the applicable statutes and regulation deadlines for processing this action, your comments to SEA (with copy to weeks would be appreciated.

If there are any questions concerning this proposal, please contac telephone at (904) 359-1086, or by mail at the above address.

Sincerely,



Attachments

Copy:

Surface Transportation Board, SEA, 1925 "K" Street NW - Suite 534,
20423-0001

Mr. Lou Gitomer, Counsel, 1455 F Street NW, Suite 225, Washington, DC

Geraci, Dave

From: Christa.Dean@stb.dot.gov
Sent: Friday, October 21, 2005 5:13 PM
To: Geraci, Dave
Subject: AB-55 (Sub-No. 663X)

Mr. Geraci:

The Surface Transportation Board's Section of Environmental Analysis requests that you send a copy of the environmental and historic reports for STB Docket No. AB-55 (Sub-No. 663X) in Jefferson County, New York to the following:

U.S. Fish and Wildlife Service - Region 5
300 West Gate Center Drive
Hadley MA 01035-9589

We also request a brief letter confirming that the environmental report has been sent to the agencies noted above.
The fax number is (202) 565-9000.

thank you

Christa L. Dean, Attorney
Surface Transportation Board
Section of Environmental Analysis
202.565.1606