



Christa Dean/STB  
05/27/2004 02:57 PM

To j.heffner@verizon.net  
cc  
bcc  
Subject AB-384 (Sub-No. 1X)

EO-134  
CD

Dear Mr. Heffner:

The following agencies need to be sent copies of the environmental and historic reports for the abandonment titled  
AB-384 (Sub-No. 1X):

U.S. Park Service  
Southeast Region  
100 Alabama Street, SW  
Atlanta, GA 30303

U.S. Park Service  
Midwest Region  
1709 Jackson Street  
Omaha, NE 68102

U.S. Army Corps of Engineers  
Civil Works Office - Galveston District  
Galveston, TX 77553-1229  
(409) 766-3001

U.S. Army Corps of Engineers  
Military Office - Fort Worth District  
P.O. Box 17300  
819 Taylor Street, Room 3A24J  
Fort Worth, TX 76102-0300

U.S. Army Corps of Engineers  
Civil Works Office - Vicksburg District  
Vicksburg, MS 39183-3435  
(601) 631-5010

thank you,  
Christa Dean

Christa L. Dean, Attorney Adviser  
Surface Transportation Board  
Office of Proceedings  
202.565.1606